

**The Fitchburg Sportsmen’s Club**

**At Swallow Hill**



**WHERE: Fitchburg Sportsmen’s Club – 289 Rindge State Road - Ashburnham, MA 01430**

**WHEN: Saturday August 10th 2019 Sign in for event will begin at 8:00 am**

**AGENDA: 8:00 – 8:30 Sign in – light breakfast and coffee**

 **8:30 – 11:00 Classroom Instruction**

**11:00 – 12:00 Lunch and Gun Display observation**

 **12:00 – 3:30 Range**

**3:30 - 4:00 Wrap Up at Clubhouse**

**COST: $75.00 per participant. The event includes all ammunition, range safety equipment, light breakfast, lunch and refreshments.**

**NOTE: Registration fees will not be refundable in case of cancellation.**

**CONTACT: Fran Holder** **f-holder1@comcast.net**

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**REGISTRATION FORM**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Please mail payment to FSC PO Box 725 Ashburnham, MA 01430***

***Apply online at:*** [***www.fitchburgsportsmensclub.org***](http://www.fitchburgsportsmensclub.org)